

PLAT OF
FREMONT CENTER
A SUBDIVISION OF PART OF THE
S.E. 1/4 OF SEC. 4, T.11N., R.1E. OF
4 TH. P.M. CITY OF GALESBURG
KNOX CO., ILLINOIS

I hereby certify that I made a survey of Fremont Center, an Addition to the City of Galesburg, same being a subdivision of the East Part of the Southeast Quarter of Section 4, Township 11 North, Range 1 East of the Fourth Principal Meridian, Knox County, Illinois, said Subdivision includes all of Adcock's Addition to the City of Galesburg, except Lots 23 and 24 thereof, said Adcock's Addition being the East 165 feet of the Southeast Quarter of said Section 4.

A more detailed description of the Fremont Center follows: Beginning at the South-east Corner of the Southeast Quarter of Section 4, Township 11 North, Range 1 East of the Fourth Principal Meridian, Knox County, Illinois, thence North 89°45' West along the South line of said Section 4 for a distance of 665.25 feet, thence North parallel to the East line of said Section 4 for a distance of 1301.02 feet, thence South 89°45' East 170.00 feet, thence North parallel to the East line of said Section 4 for a distance of 695.00 feet, thence North 61°49' East for a distance of 85.37 feet, thence North Parallel to the East line of said Quarter Section for a distance of 365.00 feet, thence North 89°47'41" East 420.00 feet, thence South along the East line of said Section 4 for a distance of 1104.24 feet, thence West along the North line of Lot 24 of Adcock's Addition for a distance of 165.0 feet, thence South along the West line of Lots 24 and 23 of said Adcock's Addition for a distance of 105 feet, thence East along the South line of said Lot 23 for a distance of 165 feet, thence South along the East line of said Southeast Quarter of said Section 4 for a distance of 1196.02 feet to the Point of Beginning.

The above plat is a true representation of Fremont Center with measurements in feet and decimal parts thereof.
Witness my hand and seal at Galesburg, Illinois this 22nd day of November 1957.

Louis S. Pappmeier
Louis S. Pappmeier
Illinois Land Surveyor #715



TO WHOM IT MAY CONCERN
KNOW YE:

That Gunther Improvement Co., an Illinois corporation, Owner of the land upon which Fremont Center is located, does hereby acknowledge that it has caused the same to be surveyed and platted, as shown on the above Plat, and does hereby dedicate all streets shown on the Plat to the use of the public and as public highways.

IN WITNESS WHEREOF, Gunther Improvement Co., an Illinois corporation, has caused these presents to be executed by its President and attested by its Secretary and its corporate seal to be affixed hereto, this 22nd day of November A.D. 1957.

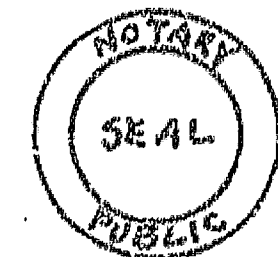
GUNTHER IMPROVEMENT CO., an Illinois Corporation (SEAL)

ATTEST: (Corporate Seal)

By H. Dale Gunther
Its President

Gene W. Gunther
Its Secretary

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County in
COUNTY OF KNOX) the State aforesaid, do hereby certify that H. DALE GUNTHER,
personally known to me to be the President of GUNTHER
IMPROVEMENT CO., an Illinois corporation, and GENE W.
GUNTHER, personally known to me to be the Secretary of said corporation, whose names
are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such President and Secretary they signed, and delivered
the said instrument of writing as President and Secretary of said corporation and
caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as their free and volun-
tary act and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this 22nd day of November, A.D. 1957.



Ruth Hillman
Notary Public

STATE OF ILLINOIS) I, Samuel H. Hinchman, County Clerk within and for said
COUNTY OF KNOX) County in the State aforesaid, do hereby certify that I am
the keeper of the records, file and official seal of said
Knox County. I further certify that I find no reasonable
tax sales, delinquent general taxes, unpaid current taxes, or special assessments
against any of the real estate included in the above Plat of Fremont Center.

A.D. 1957.

WITNESS my hand and seal, this 22nd day of November,

Samuel H. Hinchman
Samuel H. Hinchman - County Clerk.

The above Plat of Fremont Center was approved by the City Council of the City of Galesburg, Illinois, this 2nd day of December, A.D. 1957.

Alfred Nystrom
City Clerk

